



## 2017 ADVANCEMENT PROJECT CHAMPIONS FOR EQUITY AWARDS

Honorees:

**TOM UNTERMAN,**  
TRANSFORMATIVE PARTNER AWARD

**DR. MANUEL PASTOR,**  
CHAMPION FOR EQUITY AWARD

Sunday • April 23 • 2017  
Los Angeles River Center

570 West Avenue 26, Los Angeles, CA 90065

3:00 PM Check-in & Reception  
4:30 PM Presentation & Awards  
5:30 PM Dessert & Coffee

### DEADLINES

March 1st for Sponsorship Listing in Invitation • March 31st for Program Journal

### SPONSORSHIPS

**Leader for Justice: \$25,000 or more**

Unlimited tickets, Inside Cover in program, name listing on invitation and website

**Power Builder: \$15,000-\$24,999**

Sixteen tickets, Gold Page in program, name listing on invitation and website

**Civil Rights Champion: \$10,000-\$14,999**

Ten tickets, Silver Page in program, name listing on invitation and website

**Change Agent: \$5,000-\$9,999**

Six tickets, Full Page in program, name listing on invitation and website

**Peacemaker: \$2,500-\$4,999**

Four tickets, Half Page in program, name listing on invitation and website

**Community Advocate: \$1,000-\$2,499**

Two tickets, Quarter Page in program, name listing on invitation and website

**Equalizer: \$500-\$999**

Two tickets, name listing in program, invitation, and website

### TICKETS & GIFTS

**Tickets:** We/I would like \_\_\_\_ ticket(s) at **\$150** each for a total of \$\_\_\_\_\_

**Gift:** We are/I am unable to attend but would like to contribute \$\_\_\_\_\_

### PROGRAM JOURNAL

I would like to purchase an ad:  Full Page: \$1,000  Half Page: \$500  Quarter Page: \$250  
Please submit a **4.5"W x 7.5"H Full Page**, **4.5"W x 3.6"H Half Page**, or **2.25"W x 3.6" Quarter Page** color PDF to:  
**jjohanssen@advanceproj.org** \*Let us know if you need assistance creating your copy\*

### CONTACT & PAYMENT INFORMATION

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Organization \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Fax \_\_\_\_\_ This gift is:  Personal  Organizational

*YOUR PREFERRED NAME OR ORGANIZATION WILL BE PRINTED AS LISTED ABOVE FOR ALL SPONSORS*

Total amount enclosed: \$\_\_\_\_\_ (Check payable to "Advancement Project")

Visa  Mastercard  American Express

Name on Card \_\_\_\_\_ Card Number: \_\_\_\_\_

Signature \_\_\_\_\_ Exp \_\_\_\_/\_\_\_\_ Security Code \_\_\_\_\_

PLEASE EMAIL/FAX FORM & PAYMENT TO: Janice Johanssen at [jjohanssen@advanceproj.org](mailto:jjohanssen@advanceproj.org) or (213) 406-9147  
OR MAIL TO: **Advancement Project • 1910 West Sunset Blvd. Suite 500 • Los Angeles, CA 90026**

More information & online payment options at [www.advancementprojectca.org/who-we-are/champions-equity-awards/](http://www.advancementprojectca.org/who-we-are/champions-equity-awards/)

Questions? Contact Janice Johanssen, Development Associate, at [jjohanssen@advanceproj.org](mailto:jjohanssen@advanceproj.org) or (213) 406-9147  
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