

# ADVANCEMENT PROJECT



April 24, 2016 - 3pm - Los Angeles River Center

Sunday • April 24 • 2016

Los Angeles River Center

570 West Avenue 26, Los Angeles, CA 90065

3:00 PM Check-in & Reception  
4:30 PM Presentation & Awards  
5:30 PM Dessert & Coffee

Honorees: **MARY ADAMS O'CONNELL & ANTHONY THIGPENN**

## DEADLINES

March 9<sup>th</sup> for Sponsorship Listing in Invitation • April 8<sup>th</sup> for Program Journal

## SPONSORSHIPS

**Leader for Justice: \$25,000 or more**

Unlimited tickets, Inside Cover in program, name listing on invitation and website

**Power Builder: \$15,000—\$24,999**

Sixteen tickets, Gold Page in program, name listing on invitation and website

**Civil Rights Champion: \$10,000—14,999**

Ten tickets, Silver Page in program, name listing on invitation and website

**Change Agent: \$5,000—\$9,999**

Six tickets, Full Page in program, name listing on invitation and website

**Peacemaker: \$2,500—\$4,999**

Four tickets, Half Page in program, name listing on invitation and website

**Community Advocate: \$1,000—\$2,499**

Two tickets, Quarter Page in program, name listing on invitation and website

**Equalizer: \$500—\$999**

Two tickets, name listing on program, invitation, and website

## TICKETS & GIFTS

**Tickets:** We/I would like \_\_\_\_ ticket(s) at **\$150** each for a total of \$\_\_\_\_\_

**Gift:** We are/I am unable to attend but would like to contribute \$\_\_\_\_\_

## PROGRAM JOURNAL

I would like to purchase an ad:  Full Page: \$1,000  Half Page: \$500  Quarter Page: \$250  
Please submit a 4.5"W x 7.5"H Full Page, 4.5"W x 3.6"H Half Page, or 2.25"W x 3.6" Quarter Page color PDF to:  
pschiavocampo@advanceproj.org \*Let us know if you need assistance creating your copy\*

## CONTACT & PAYMENT INFORMATION

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Organization \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Fax \_\_\_\_\_ This gift is:  Personal  Organizational

*YOUR PREFERRED NAME OR ORGANIZATION WILL BE PRINTED AS LISTED ABOVE IN ALL EVENT MATERIALS*

Total amount enclosed: \$\_\_\_\_\_ (Check payable to "Advancement Project")

Visa  Mastercard  American Express

Name on Card \_\_\_\_\_ Card Number: \_\_\_\_\_

Signature \_\_\_\_\_ Exp \_\_\_\_/\_\_\_\_ Security Code \_\_\_\_\_

PLEASE E-MAIL/FAX FORM & PAYMENT TO: Angela Glover at [aglover@advanceproj.org](mailto:aglover@advanceproj.org) or (213) 989-1309  
OR MAIL TO: Advancement Project • 1910 West Sunset Blvd. Suite 500 • Los Angeles, CA 90026

More information & online payment options at [www.advancementprojectca.org/21stCenturyCivilRights](http://www.advancementprojectca.org/21stCenturyCivilRights)

Questions? Contact Angela Glover at [aglover@advanceproj.org](mailto:aglover@advanceproj.org) or (213) 406-9148  
Advancement Project Tax ID: 95-4835230